



## Executive Board

Thursday, 18 April 2024 2.00 p.m.  
The Boardroom, Municipal Building

S. Young

Chief Executive

### ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

#### PART 1

Item	Page No
<b>1. MINUTES</b>	<b>1 - 8</b>
<b>2. DECLARATION OF INTEREST</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. LEADER'S PORTFOLIO</b>	
<b>(A) URGENT DECISIONS</b>	<b>9 - 10</b>

*Please contact Gill Ferguson 0151 511 8059 or  
gill.ferguson@halton.gov.uk for further information.  
The next meeting of the Committee is on Tuesday, 14 May 2024*

<b>Item</b>	<b>Page No</b>
<b>4. CORPORATE SERVICES PORTFOLIO</b>	
<b>(A) ANNUAL REVIEW OF CONSTITUTION</b>	<b>11 - 14</b>
<b>5. ADULT SOCIAL CARE PORTFOLIO</b>	
<b>(A) HEALTH INEQUALITIES SCRUTINY REVIEW     REPORT AND RECOMMENDATIONS</b>	<b>15 - 48</b>
<b>6. ENVIRONMENT AND URBAN RENEWAL PORTFOLIO</b>	
<b>(A) PRODUCTION OF BOROUGH WIDE HOUSING     STRATEGY</b>	<b>49 - 55</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***